



1
00:00:12,260 --> 00:00:09,830
on this episode of skeptic oh if we need

2
00:00:14,960 --> 00:00:12,270
a little bit of that Yankee imperialism

3
00:00:16,940 --> 00:00:14,970
mixed into the mix too in that you know

4
00:00:18,800 --> 00:00:16,950
say oh I wast great

5
00:00:21,350 --> 00:00:18,810
I'll go isolate that or isolated it

6
00:00:23,870 --> 00:00:21,360
right here it's DMT I'll figure out a

7
00:00:25,939 --> 00:00:23,880
way to crush it down crank it out I'll

8
00:00:29,840 --> 00:00:25,949
give it to people and hey lo and behold

9
00:00:33,200 --> 00:00:29,850
they have if not the same experience a

10
00:00:36,080 --> 00:00:33,210
lot of the same kinds of experiences you

11
00:00:39,469 --> 00:00:36,090
know and I'll pull you up there okay

12
00:00:42,049 --> 00:00:39,479
that's a very common trope in stories

13
00:00:44,000 --> 00:00:42,059

about ayahuasca but in fact I was cos

14

00:00:46,460 --> 00:00:44,010

cold ayahuasca because of the vine

15

00:00:49,280 --> 00:00:46,470

ayahuasca which is not the trip domain

16

00:00:51,110 --> 00:00:49,290

containing compound and it's the blocker

17

00:00:52,700 --> 00:00:51,120

right the one that blocks it in your

18

00:00:55,670 --> 00:00:52,710

stomach so that it doesn't run through

19

00:00:59,270 --> 00:00:55,680

it so that you can process the DMT right

20

00:01:01,729 --> 00:00:59,280

well correct it exactly at a biochemical

21

00:01:05,149 --> 00:01:01,739

level but in fact you can take ayahuasca

22

00:01:07,820 --> 00:01:05,159

without any DMT admixture then have a

23

00:01:10,100 --> 00:01:07,830

similar experience you know there's that

24

00:01:13,130 --> 00:01:10,110

attitude there's that pharmacological

25

00:01:14,929 --> 00:01:13,140

attitude of taking the taking the

26

00:01:16,910 --> 00:01:14,939

Constituent chemicals saying will that

27

00:01:18,859 --> 00:01:16,920

plant works because of the Constituent

28

00:01:20,810 --> 00:01:18,869

chemical and not looking at the bigger

29

00:01:22,520 --> 00:01:20,820

picture and saying well there's a

30

00:01:26,840 --> 00:01:22,530

relationship between the human and the

31

00:01:40,190 --> 00:01:26,850

and the plant that they're imbibing stay

32

00:01:44,070 --> 00:01:42,390

welcome to skeptic aware we explore

33

00:01:46,380 --> 00:01:44,080

controversial science with leading

34

00:01:49,290 --> 00:01:46,390

researchers thinkers and their critics

35

00:01:51,480 --> 00:01:49,300

today the use of medicinal plants in

36

00:01:52,890 --> 00:01:51,490

particular in particular what are

37

00:01:55,860 --> 00:01:52,900

generally called hallucinogens or

38

00:01:58,560 --> 00:01:55,870

psychedelics in healing so our guest

39

00:02:01,200 --> 00:01:58,570

today has quite a bit of practical

40

00:02:03,270 --> 00:02:01,210

experience in the use of these plants

41

00:02:05,850 --> 00:02:03,280

and Simon Green has some really

42

00:02:08,520 --> 00:02:05,860

interesting ideas about how we can

43

00:02:10,530 --> 00:02:08,530

incorporate that into Western medicine

44

00:02:12,570 --> 00:02:10,540

what are some of the limitations what

45

00:02:15,090 --> 00:02:12,580

are some of the cultural changes we need

46

00:02:17,580 --> 00:02:15,100

to do to maybe make that transition a

47

00:02:19,920 --> 00:02:17,590

little bit better for all of us we also

48

00:02:23,250 --> 00:02:19,930

talked about how we might look at the

49

00:02:25,560 --> 00:02:23,260

spiritual implications of these plants

50

00:02:28,410 --> 00:02:25,570

and incorporate them into our spiritual

51
00:02:31,080 --> 00:02:28,420
traditions like Christianity and and how

52
00:02:33,930 --> 00:02:31,090
we might understand Christian healing

53
00:02:36,210 --> 00:02:33,940
inside of this framework finally he has

54
00:02:39,180 --> 00:02:36,220
a couple of just amazing stories about

55
00:02:41,850 --> 00:02:39,190
being out in the Amazonian jungle and

56
00:02:44,130 --> 00:02:41,860
doing healing so it was really a

57
00:02:47,100 --> 00:02:44,140
fascinating discussion I really enjoyed

58
00:02:49,680 --> 00:02:47,110
getting to know Simon and just dipping

59
00:02:52,259 --> 00:02:49,690
my toe into this really important and

60
00:02:55,289 --> 00:02:52,269
fascinating topic I hope you enjoy my

61
00:02:57,210 --> 00:02:55,299
dialogue was Simon Greene today we

62
00:02:59,780 --> 00:02:57,220
welcome Simon Greene dis skeptic Oh

63
00:03:03,690 --> 00:02:59,790

Simon is a healer and the creator of the

64
00:03:05,310 --> 00:03:03,700
quantum life Body Works website you know

65
00:03:07,199 --> 00:03:05,320
I've heard from Simon a few months ago

66
00:03:09,150 --> 00:03:07,209
after he listened to a couple of

67
00:03:11,039 --> 00:03:09,160
skeptical shows and we started this

68
00:03:14,400 --> 00:03:11,049
really interesting dialogue and I just

69
00:03:16,830 --> 00:03:14,410
thought his work with ayahuasca in

70
00:03:20,699 --> 00:03:16,840
various medicines learning from

71
00:03:22,170 --> 00:03:20,709
indigenous shamanic masters throughout

72
00:03:25,020 --> 00:03:22,180
Central and South America and in

73
00:03:27,720 --> 00:03:25,030
Australia and it was just a fascinating

74
00:03:30,630 --> 00:03:27,730
topic and then he's actually published

75
00:03:32,460 --> 00:03:30,640
some radio pieces for Australian

76

00:03:34,650 --> 00:03:32,470

Broadcasting Company that are really

77

00:03:37,080 --> 00:03:34,660

interesting as well and I just thought

78

00:03:39,000 --> 00:03:37,090

this is a topic we talk about a lot on

79

00:03:40,979 --> 00:03:39,010

this show and it'd be interesting to

80

00:03:43,860 --> 00:03:40,989

talk to someone who's really in the

81

00:03:46,110 --> 00:03:43,870

field trying to do this work so with

82

00:03:49,379 --> 00:03:46,120

that Simon thanks so much for joining me

83

00:03:51,090 --> 00:03:49,389

on skeptic oh and welcome many thanks

84

00:03:53,070 --> 00:03:51,100

Alex it's my great play

85

00:03:55,440 --> 00:03:53,080

you you on you well you're welcome it's

86

00:03:57,120 --> 00:03:55,450

great to have you on you know some and

87

00:03:59,220 --> 00:03:57,130

Ill guess where we should start is

88

00:04:01,860 --> 00:03:59,230

probably with a a background and a bio

89

00:04:05,160 --> 00:04:01,870

on you and how you got interested in

90

00:04:07,170 --> 00:04:05,170

this work but also where this work has

91

00:04:08,850 --> 00:04:07,180

taken you you know in in our

92

00:04:11,100 --> 00:04:08,860

conversations I've gotten emails from

93

00:04:12,600 --> 00:04:11,110

you from these remote parts of the world

94

00:04:15,540 --> 00:04:12,610

where you didn't have internet

95

00:04:18,600 --> 00:04:15,550

connection for days and where has this

96

00:04:22,260 --> 00:04:18,610

work taking you well I had a very varied

97

00:04:25,710 --> 00:04:22,270

career prior to beginning this work I

98

00:04:29,760 --> 00:04:25,720

was I was raised the rice farmer in the

99

00:04:32,720 --> 00:04:29,770

Riverina of Australia and and went off

100

00:04:36,230 --> 00:04:32,730

to the city and eventually became a

101
00:04:40,380 --> 00:04:36,240
insurance underwriter and in the 80s

102
00:04:44,340 --> 00:04:40,390
became disillusioned by that upon return

103
00:04:46,740 --> 00:04:44,350
to farming because of a an accident or

104
00:04:51,210 --> 00:04:46,750
an illness within the family and I

105
00:04:53,130 --> 00:04:51,220
realized the artificiality of that of

106
00:04:54,870 --> 00:04:53,140
that environment in the insurance

107
00:04:59,550 --> 00:04:54,880
industry and I wandered around for a

108
00:05:03,000 --> 00:04:59,560
good bit doing all sorts of odd tasks

109
00:05:07,590 --> 00:05:03,010
and various experiences of illness my

110
00:05:13,140 --> 00:05:07,600
own in India led me to a fairly mental

111
00:05:16,740 --> 00:05:13,150
state whereby my perception was of the

112
00:05:18,810 --> 00:05:16,750
communication with dead fog which which

113
00:05:22,920 --> 00:05:18,820

was which was challenging for my

114

00:05:28,020 --> 00:05:22,930

worldview but nonetheless it continued

115

00:05:30,930 --> 00:05:28,030

to occur and and I had to I had to work

116

00:05:35,100 --> 00:05:30,940

out a manner in which to incorporate

117

00:05:37,050 --> 00:05:35,110

that into my world and that's the long

118

00:05:40,790 --> 00:05:37,060

story in and of itself but eventually

119

00:05:42,840 --> 00:05:40,800

through a very fortuitous sense of

120

00:05:46,080 --> 00:05:42,850

synchronicities I was led to Brazil

121

00:05:47,100 --> 00:05:46,090

where for the first time I encountered

122

00:05:49,860 --> 00:05:47,110

ya-hey

123

00:05:52,730 --> 00:05:49,870

which is a similar preparation to

124

00:05:57,060 --> 00:05:52,740

ayahuasca Colombian preparation of

125

00:06:02,940 --> 00:05:57,070

ayahuasca and prior to this I'd been

126
00:06:04,440 --> 00:06:02,950
working as a as a Cure as a healer using

127
00:06:06,330 --> 00:06:04,450
bodywork techniques that I'd

128
00:06:09,630 --> 00:06:06,340
learned along the way craniosacral and

129
00:06:12,450 --> 00:06:09,640
so on and but for the first time when I

130
00:06:16,470 --> 00:06:12,460
encountered yeah hey I said wow this is

131
00:06:21,840 --> 00:06:16,480
I know this place yeah this is what I

132
00:06:26,910 --> 00:06:21,850
was looking for and and inna somewhat

133
00:06:30,060 --> 00:06:26,920
naive why I pursued that with great with

134
00:06:32,100 --> 00:06:30,070
great enthusiasm and learning along the

135
00:06:34,980 --> 00:06:32,110
way the things things weren't as simple

136
00:06:39,480 --> 00:06:34,990
nor as beautiful as I imagined but

137
00:06:43,320 --> 00:06:39,490
that's that's been the guiding principle

138
00:06:47,660 --> 00:06:43,330

if you will since then the work so over

139

00:06:51,960 --> 00:06:47,670

the last close to dozen years of

140

00:06:57,140 --> 00:06:51,970

interacting with ayahwasca okay and what

141

00:07:02,430 --> 00:06:57,150

Schumer particularly has has become the

142

00:07:06,810 --> 00:07:02,440

the foundation of my work and in the

143

00:07:08,670 --> 00:07:06,820

course of that have have managed to be

144

00:07:11,130 --> 00:07:08,680

interviewed by and and subsequently

145

00:07:13,740 --> 00:07:11,140

produce featured documentaries for the

146

00:07:16,050 --> 00:07:13,750

Australian national radio broadcaster

147

00:07:20,640 --> 00:07:16,060

and that's led me to work with some

148

00:07:24,780 --> 00:07:20,650

significant old people some significant

149

00:07:27,450 --> 00:07:24,790

law bosses in in various language groups

150

00:07:29,520 --> 00:07:27,460

summer tell us a little bit about some

151
00:07:32,220 --> 00:07:29,530
of the interface you've done with some

152
00:07:34,830 --> 00:07:32,230
folks from Western science and medicine

153
00:07:36,300 --> 00:07:34,840
who have started to show more of an

154
00:07:38,460 --> 00:07:36,310
interest I mean there's a real upswing

155
00:07:41,490 --> 00:07:38,470
of interest in these plants in these

156
00:07:43,340 --> 00:07:41,500
medicines in psychedelics for some of

157
00:07:45,510 --> 00:07:43,350
these treatments including

158
00:07:48,690 --> 00:07:45,520
post-traumatic stress disorder

159
00:07:50,940 --> 00:07:48,700
depression a particularly addiction

160
00:07:53,130 --> 00:07:50,950
treatment which is kind of a strange

161
00:07:57,510 --> 00:07:53,140
combination but that's where it's going

162
00:08:00,480 --> 00:07:57,520
how do you see that movement going and

163
00:08:03,740 --> 00:08:00,490

also what do you think is the ground the

164

00:08:06,540 --> 00:08:03,750

grounding for that interest among

165

00:08:10,140 --> 00:08:06,550

practitioners of this do they see this

166

00:08:12,090 --> 00:08:10,150

as a good thing that that Western people

167

00:08:14,940 --> 00:08:12,100

and particularly Western science are is

168

00:08:17,239 --> 00:08:14,950

now interested in these plants and these

169

00:08:21,619 --> 00:08:17,249

substances

170

00:08:24,589 --> 00:08:21,629

I that's a extremely complex situation I

171

00:08:27,169 --> 00:08:24,599

think Alex there's there's a huge amount

172

00:08:28,909 --> 00:08:27,179

of academic work going on now and

173

00:08:31,069 --> 00:08:28,919

specifically in terms of ayahuasca

174

00:08:33,110 --> 00:08:31,079

ayahuasca is very fashionable very well

175

00:08:34,969 --> 00:08:33,120

known and there's a there's a huge

176

00:08:37,100 --> 00:08:34,979

amount of academic interest and

177

00:08:40,219 --> 00:08:37,110

certainly academics who could speak much

178

00:08:43,879 --> 00:08:40,229

more eloquently to that than I but I

179

00:08:46,009 --> 00:08:43,889

think that I know without doubt that

180

00:08:49,309 --> 00:08:46,019

there is extraordinary promise for

181

00:08:51,290 --> 00:08:49,319

healing I've seen healings that that

182

00:08:55,100 --> 00:08:51,300

would be considered miraculous and I've

183

00:08:57,259 --> 00:08:55,110

and for example a certainly a complete

184

00:09:00,470 --> 00:08:57,269

cessation for example of symptoms of

185

00:09:02,660 --> 00:09:00,480

multiple sclerosis was outright denied

186

00:09:08,269 --> 00:09:02,670

as a possibility

187

00:09:13,069 --> 00:09:08,279

by by the the médicos but but along with

188

00:09:15,259 --> 00:09:13,079

that as is unfortunately the case has

189

00:09:17,990 --> 00:09:15,269

come a a recognition that there's a huge

190

00:09:23,980 --> 00:09:18,000

market there and so I asked a tourism

191

00:09:27,319 --> 00:09:23,990

has become has become very large and and

192

00:09:29,689 --> 00:09:27,329

there's no surprise that that the locals

193

00:09:31,569 --> 00:09:29,699

in those contexts have had wanted to

194

00:09:34,519 --> 00:09:31,579

capitalize upon that wanted better

195

00:09:38,389 --> 00:09:34,529

education for their kids wanted wanted

196

00:09:40,879 --> 00:09:38,399

better lives for themselves and and saw

197

00:09:43,999 --> 00:09:40,889

to sort to capitalize on that because

198

00:09:46,549 --> 00:09:44,009

the Yankee dollar is is readily

199

00:09:48,530 --> 00:09:46,559

available and that is causing problems

200

00:09:49,910 --> 00:09:48,540

and I as I've mentioned when we were

201
00:09:52,340 --> 00:09:49,920
chatting that I've just come from a

202
00:09:55,549 --> 00:09:52,350
conference to try and address some of

203
00:09:59,420 --> 00:09:55,559
the issues of potential harm that come

204
00:10:01,519 --> 00:09:59,430
from there and I think that's a dialogue

205
00:10:06,470 --> 00:10:01,529
that needs to be had in a really mature

206
00:10:10,749 --> 00:10:06,480
and ungrounded fashion because I mean I

207
00:10:15,079 --> 00:10:10,759
take I'd take issue with the word

208
00:10:17,059 --> 00:10:15,089
psychedelic and or hallucinogenic in

209
00:10:18,970 --> 00:10:17,069
terms of the particular plants that I'm

210
00:10:24,710 --> 00:10:18,980
talking in terms of the ayahuasca and

211
00:10:27,040 --> 00:10:24,720
quite shuma except a store and the the

212
00:10:30,100 --> 00:10:27,050
mushrooms I would consider them

213
00:10:32,860 --> 00:10:30,110

visionary medicines

214

00:10:35,500 --> 00:10:32,870

and in fact that the the curing the

215

00:10:38,860 --> 00:10:35,510

healing comes about as a direct result

216

00:10:41,230 --> 00:10:38,870

of dialogue between the human and the

217

00:10:44,019 --> 00:10:41,240

plant that they are ingesting and a

218

00:10:46,870 --> 00:10:44,029

myriad other beings that exist around

219

00:10:49,569 --> 00:10:46,880

that and that plant

220

00:10:52,210 --> 00:10:49,579

see but right there Simon is I think

221

00:10:54,269 --> 00:10:52,220

we're chatting before about the

222

00:10:58,420 --> 00:10:54,279

conversation I had with para

223

00:11:01,000 --> 00:10:58,430

anthropology Journal editor Jack hunter

224

00:11:04,180 --> 00:11:01,010

who is taking an anthropological

225

00:11:08,470 --> 00:11:04,190

approach to saying okay as we look at

226

00:11:12,040 --> 00:11:08,480

how these extended conscious experiences

227

00:11:14,259 --> 00:11:12,050

are happening how do we really nail down

228

00:11:15,639 --> 00:11:14,269

what's happening scientifically you know

229

00:11:17,800 --> 00:11:15,649

and as you and I were talking now is it

230

00:11:20,769 --> 00:11:17,810

is it a ritual is the ritual doing it is

231

00:11:22,870 --> 00:11:20,779

it the spiritual doing it you know could

232

00:11:25,120 --> 00:11:22,880

you do this just as well with a a Ouija

233

00:11:27,460 --> 00:11:25,130

board could you somehow access these

234

00:11:31,420 --> 00:11:27,470

spirits or with a psychic or a medium

235

00:11:33,220 --> 00:11:31,430

and and it really raises the question of

236

00:11:34,930 --> 00:11:33,230

we're playing around with not only with

237

00:11:38,889 --> 00:11:34,940

these substances but we're playing

238

00:11:40,510 --> 00:11:38,899

around with potentially these spirits in

239

00:11:43,480 --> 00:11:40,520

a way that that we don't really

240

00:11:46,990 --> 00:11:43,490

understand what are we getting into when

241

00:11:51,250 --> 00:11:47,000

we do this well I think you know we we

242

00:11:53,800 --> 00:11:51,260

get ourselves in in many cultural back

243

00:11:55,420 --> 00:11:53,810

waters you know and I'm thinking for

244

00:11:58,449 --> 00:11:55,430

example of all the technologies that

245

00:12:02,199 --> 00:11:58,459

we've adopted as in modern Western

246

00:12:06,519 --> 00:12:02,209

culture that we adopt without question

247

00:12:08,410 --> 00:12:06,529

mobile telephones or or tobacco

248

00:12:12,250 --> 00:12:08,420

cigarettes you know commercial

249

00:12:13,990 --> 00:12:12,260

cigarettes or or all of the or new

250

00:12:16,090 --> 00:12:14,000

chemicals that come onto the marketplace

251

00:12:18,670 --> 00:12:16,100

glyphosate that are fantastic and

252

00:12:20,290 --> 00:12:18,680

they're going to they're going to change

253

00:12:23,620 --> 00:12:20,300

everything and then we discovered that

254

00:12:25,120 --> 00:12:23,630

that they weren't as great as we thought

255

00:12:26,530 --> 00:12:25,130

and we have all of these raft of

256

00:12:30,220 --> 00:12:26,540

problems we're not a we're not a

257

00:12:32,259 --> 00:12:30,230

thoughtful culture in terms of let's sit

258

00:12:36,340 --> 00:12:32,269

back and ask the questions that you're

259

00:12:37,689 --> 00:12:36,350

asking now but that being said you know

260

00:12:41,720 --> 00:12:37,699

and I think that some of that going on

261

00:12:44,549 --> 00:12:41,730

in terms of this this recent

262

00:12:47,549 --> 00:12:44,559

information and interest in in these

263

00:12:51,329 --> 00:12:47,559

plans but I think that we're coming into

264

00:12:53,910 --> 00:12:51,339

it from perspective where there is an

265

00:12:57,480 --> 00:12:53,920

existent in relationship and we can

266

00:12:59,579 --> 00:12:57,490

actually take the historical information

267

00:13:01,230 --> 00:12:59,589

that the people who have had a long

268

00:13:03,960 --> 00:13:01,240

historical relationship with these

269

00:13:05,850 --> 00:13:03,970

plants and and use them wisely I think

270

00:13:07,859 --> 00:13:05,860

that the big problem is I mean I

271

00:13:10,710 --> 00:13:07,869

mentioned spirits and that's a huge a

272

00:13:15,150 --> 00:13:10,720

huge stretch for a lot of people and not

273

00:13:17,369 --> 00:13:15,160

very scientific in any way but I think

274

00:13:20,999 --> 00:13:17,379

that you can start from the point of the

275

00:13:23,720 --> 00:13:21,009

people who know ya who know about these

276

00:13:27,869 --> 00:13:23,730

these plant in this particular instance

277

00:13:30,869 --> 00:13:27,879

and say will you say it's that okay we

278

00:13:33,480 --> 00:13:30,879

have a cultural difficulty with that but

279

00:13:36,059 --> 00:13:33,490

not to discard that I mean a lot of what

280

00:13:38,669 --> 00:13:36,069

occurs in terms of meeting with

281

00:13:40,980 --> 00:13:38,679

indigenous practice is well that and I

282

00:13:43,290 --> 00:13:40,990

think I think Jack mentioned this in

283

00:13:45,329 --> 00:13:43,300

terms of anthropology this idea that

284

00:13:47,879 --> 00:13:45,339

well yeah if they do that and they have

285

00:13:49,439 --> 00:13:47,889

those rituals but that's clearly absurd

286

00:13:51,239 --> 00:13:49,449

and so with that's just their

287

00:13:52,799 --> 00:13:51,249

superstition we don't need to pay any

288

00:13:54,030 --> 00:13:52,809

attention to that and I think that's the

289

00:13:59,340 --> 00:13:54,040

thing that we should be paying attention

290

00:14:02,970 --> 00:13:59,350

to you know if if senior custodian zuv

291

00:14:05,249 --> 00:14:02,980

law here in Australia say don't go into

292

00:14:08,389 --> 00:14:05,259

that country that sickness country well

293

00:14:12,379 --> 00:14:08,399

rather than just saying you know a

294

00:14:18,150 --> 00:14:12,389

superstition let's ask why and find out

295

00:14:20,100 --> 00:14:18,160

find out how we can how we can make a

296

00:14:22,439 --> 00:14:20,110

common language how we can make an

297

00:14:26,009 --> 00:14:22,449

interface that that works so that we can

298

00:14:30,030 --> 00:14:26,019

describe those things from our own point

299

00:14:34,590 --> 00:14:30,040

of view I I'm very much rejecting of the

300

00:14:38,369 --> 00:14:34,600

the psychologizing of everything you

301

00:14:40,289 --> 00:14:38,379

know in terms of will they say spirits

302

00:14:44,340 --> 00:14:40,299

for example but what they mean is some

303

00:14:46,919 --> 00:14:44,350

kind of subset of the subconscious or

304

00:14:51,989 --> 00:14:46,929

some such you know I I when I say

305

00:14:53,309 --> 00:14:51,999

spirits I mean thinking above it you

306

00:14:54,150 --> 00:14:53,319

know but let me take the other side of

307

00:14:55,770 --> 00:14:54,160

that because

308

00:14:59,010 --> 00:14:55,780

maybe we need a little bit of that

309

00:15:02,070 --> 00:14:59,020

Yankee imperialism mixed into the mix

310

00:15:04,050 --> 00:15:02,080

too in that you know say oh I wast great

311

00:15:06,600 --> 00:15:04,060

I'll go isolate that or isolated it

312

00:15:09,120 --> 00:15:06,610

right here it's DMT I'll figure out a

313

00:15:11,190 --> 00:15:09,130

way to crush it down crank it out I'll

314

00:15:15,090 --> 00:15:11,200

give it to people and hey lo and behold

315

00:15:18,450 --> 00:15:15,100

they have if not the same experience a

316

00:15:21,590 --> 00:15:18,460

lot of the same kinds of experiences you

317

00:15:24,330 --> 00:15:21,600

know and I'll pull you up there okay

318

00:15:26,070 --> 00:15:24,340

because that's what I think and I'm

319

00:15:29,820 --> 00:15:26,080

recalling this is one of the reasons for

320

00:15:32,190 --> 00:15:29,830

my contact with you in the in the first

321

00:15:35,970 --> 00:15:32,200

instance is that that's a very common

322

00:15:38,310 --> 00:15:35,980

trout in in stories about ayahuasca but

323

00:15:40,800 --> 00:15:38,320

in fact I was cos called ayahuasca

324

00:15:43,680 --> 00:15:40,810

because of the vine ayahuasca which is

325

00:15:45,750 --> 00:15:43,690

not the trip domain containing compound

326

00:15:47,520 --> 00:15:45,760

and it's the blocker right the one that

327

00:15:49,110 --> 00:15:47,530

blocks it in your stomach so that it

328

00:15:52,520 --> 00:15:49,120

doesn't run through it so that you can

329

00:15:55,380 --> 00:15:52,530

process the DMT right well correct it

330

00:15:58,200 --> 00:15:55,390

exactly at a biochemical level but in

331

00:16:01,590 --> 00:15:58,210

fact you can take ayahuasca without any

332

00:16:04,140 --> 00:16:01,600

DMT add mixtures and have a similar

333

00:16:07,770 --> 00:16:04,150

experience the visions aren't as bribes

334

00:16:09,690 --> 00:16:07,780

yes the DMT containing plant gives

335

00:16:11,970 --> 00:16:09,700

brightness to the visions but it's the

336

00:16:14,970 --> 00:16:11,980

intelligence of the ayahuasca of the

337

00:16:18,780 --> 00:16:14,980

vine that plant that contains the MAOI

338

00:16:21,870 --> 00:16:18,790

inhibitors that allows for the for the

339

00:16:23,790 --> 00:16:21,880

oral application of DMT they're not the

340

00:16:29,240 --> 00:16:23,800

same thing and as you mentioned Rick I

341

00:16:32,100 --> 00:16:29,250

recall that many of his many of his

342

00:16:35,820 --> 00:16:32,110

subjects were extraordinarily confused

343

00:16:38,310 --> 00:16:35,830

yeah by what they encountered or

344

00:16:39,990 --> 00:16:38,320

surprised to say the least and I think

345

00:16:42,330 --> 00:16:40,000

this is one of those instances where we

346

00:16:45,570 --> 00:16:42,340

can say well you know there is that

347

00:16:48,690 --> 00:16:45,580

attitude there's that pharmacological

348

00:16:50,280 --> 00:16:48,700

attitude of taking the taking the

349

00:16:52,350 --> 00:16:50,290

Constituent chemicals saying well that

350

00:16:54,330 --> 00:16:52,360

plant works because of the Constituent

351
00:16:56,130 --> 00:16:54,340
chemical and not looking at the bigger

352
00:16:58,560 --> 00:16:56,140
picture and saying well it's a

353
00:17:01,110 --> 00:16:58,570
relationship there's a relational

354
00:17:03,020 --> 00:17:01,120
there's a relationship between the human

355
00:17:06,090 --> 00:17:03,030
and it and the plant that they're

356
00:17:07,590 --> 00:17:06,100
imbibing and you know we could have gone

357
00:17:12,749 --> 00:17:07,600
to

358
00:17:14,490 --> 00:17:12,759
long-standing relationship with those

359
00:17:18,329 --> 00:17:14,500
clans and saying what do you think about

360
00:17:21,149 --> 00:17:18,339
being two versus MAOI inhibitors and

361
00:17:24,389 --> 00:17:21,159
they they might say well look the the

362
00:17:26,699 --> 00:17:24,399
Mao I divine the ayahuasca is the

363
00:17:30,629 --> 00:17:26,709

intelligence behind the experience the

364

00:17:33,180 --> 00:17:30,639

force and the and the Shatrughna the DMT

365

00:17:37,289 --> 00:17:33,190

containing plant

366

00:17:39,990 --> 00:17:37,299

come give the light to the vision and we

367

00:17:43,560 --> 00:17:40,000

could then have we could then have said

368

00:17:45,240 --> 00:17:43,570

well you know maybe intravenous DMT

369

00:17:48,149 --> 00:17:45,250

injections might be a little bit too

370

00:17:50,460 --> 00:17:48,159

much for people I like to hear what the

371

00:17:53,850 --> 00:17:50,470

locals have to say and that may be a

372

00:17:56,549 --> 00:17:53,860

that may be a rural Australian character

373

00:17:59,759 --> 00:17:56,559

Alex but I like to hear what the locals

374

00:18:01,980 --> 00:17:59,769

have been there a long time have to say

375

00:18:04,799 --> 00:18:01,990

about what's going on locally you know

376

00:18:07,549 --> 00:18:04,809

oh no I'm totally I'm totally with you

377

00:18:10,499 --> 00:18:07,559

but I am I do want to push the

378

00:18:12,779 --> 00:18:10,509

materialistic reductionistic kind of

379

00:18:16,499 --> 00:18:12,789

approach a little bit and the reason I

380

00:18:18,480 --> 00:18:16,509

do is because I'll do understand I guess

381

00:18:20,460 --> 00:18:18,490

a little bit because I'm so many so

382

00:18:22,110 --> 00:18:20,470

often on the other side of this argument

383

00:18:24,119 --> 00:18:22,120

the side of the argument that you are

384

00:18:25,710 --> 00:18:24,129

that says look you guys are full of crap

385

00:18:27,869 --> 00:18:25,720

you don't know what you're doing because

386

00:18:29,970 --> 00:18:27,879

you've left consciousness auditing

387

00:18:31,580 --> 00:18:29,980

equation and you're hopelessly lost and

388

00:18:35,249 --> 00:18:31,590

you're never going to find your way out

389

00:18:37,470 --> 00:18:35,259

the other side of that is somebody who's

390

00:18:39,629 --> 00:18:37,480

saying yeah but for God's sakes if we

391

00:18:41,310 --> 00:18:39,639

can't measure anything how are we ever

392

00:18:44,549 --> 00:18:41,320

going to how are we ever going to move

393

00:18:46,499 --> 00:18:44,559

forward so I can go and talk to one

394

00:18:47,970 --> 00:18:46,509

healer who tells me this and I going to

395

00:18:49,919 --> 00:18:47,980

go talk to another healer who tells me

396

00:18:51,690 --> 00:18:49,929

this and I can go look at listen to

397

00:18:53,460 --> 00:18:51,700

these traditions here and I'm going to

398

00:18:56,659 --> 00:18:53,470

wind up with a big tangled mess of

399

00:18:59,460 --> 00:18:56,669

nothing better I go and take my

400

00:19:02,249 --> 00:18:59,470

reductionistic Pharma logical approach

401
00:19:04,499 --> 00:19:02,259
and I'll just start cranking it out and

402
00:19:07,230 --> 00:19:04,509
I can make a lot of progress there and I

403
00:19:08,700 --> 00:19:07,240
think that that Western method medicine

404
00:19:11,389 --> 00:19:08,710
if we're going to be honest and

405
00:19:14,610 --> 00:19:11,399
objective has made some unbelievable

406
00:19:18,299 --> 00:19:14,620
strides in taking some of these

407
00:19:19,970 --> 00:19:18,309
compounds and figuring out a way to mass

408
00:19:21,730 --> 00:19:19,980
produce them and distribute them and

409
00:19:25,120 --> 00:19:21,740
give them out in

410
00:19:26,919 --> 00:19:25,130
in in proper quantities you know figure

411
00:19:28,690 --> 00:19:26,929
out how to administer them in an

412
00:19:30,669 --> 00:19:28,700
effective way and and and there's

413
00:19:33,370 --> 00:19:30,679

something to be gained by that I think

414

00:19:35,080 --> 00:19:33,380

that that at the same time I totally

415

00:19:36,850 --> 00:19:35,090

respect what you're saying which is you

416

00:19:38,470 --> 00:19:36,860

know I always go back to the base

417

00:19:41,380 --> 00:19:38,480

question is how the hell did these

418

00:19:44,529 --> 00:19:41,390

people ever know which substance has

419

00:19:46,389 --> 00:19:44,539

work for which you know for which

420

00:19:49,000 --> 00:19:46,399

treatment and if you go back and you ask

421

00:19:50,560 --> 00:19:49,010

them well you tell me what what they how

422

00:19:53,620 --> 00:19:50,570

they find that out but I think I know

423

00:19:56,139 --> 00:19:53,630

but well the plants the plants told them

424

00:19:59,549 --> 00:19:56,149

how did you know to make this this and

425

00:20:03,850 --> 00:19:59,559

in fact in that instance in terms of

426
00:20:07,269 --> 00:20:03,860
that particular admixture one of the one

427
00:20:10,299 --> 00:20:07,279
of the stories that I've been told is is

428
00:20:12,010 --> 00:20:10,309
that well how did you know to to make

429
00:20:14,500 --> 00:20:12,020
and this goes back to the point of the

430
00:20:16,840 --> 00:20:14,510
active component or the active plan how

431
00:20:21,460 --> 00:20:16,850
did you know to mix the the DMT

432
00:20:23,320 --> 00:20:21,470
containing plant to make the to make the

433
00:20:25,720 --> 00:20:23,330
regions bright of well the ayahuasca

434
00:20:27,700 --> 00:20:25,730
told us well how did you know about the

435
00:20:31,169 --> 00:20:27,710
ayahuasca well tobacco told us about

436
00:20:34,330 --> 00:20:31,179
that you know but look I wholeheartedly

437
00:20:36,789 --> 00:20:34,340
agree with you in regards to that kind

438
00:20:40,000 --> 00:20:36,799

of discernment or methodological

439

00:20:43,299 --> 00:20:40,010

approach or having a look and trying to

440

00:20:46,529 --> 00:20:43,309

figure out how things how things work

441

00:20:49,840 --> 00:20:46,539

and I think that I think that the

442

00:20:51,669 --> 00:20:49,850

technologies such as the ones that we're

443

00:20:53,529 --> 00:20:51,679

talking and I'm talking about a kind of

444

00:20:57,190 --> 00:20:53,539

spiritual technology of cultural

445

00:20:59,380 --> 00:20:57,200

technology such that that we're

446

00:21:01,690 --> 00:20:59,390

discussing I think they come

447

00:21:04,480 --> 00:21:01,700

they've come about in exactly the same

448

00:21:06,909 --> 00:21:04,490

way or traditional Chinese medicine for

449

00:21:11,940 --> 00:21:06,919

example if something works for three

450

00:21:16,720 --> 00:21:11,950

thousand years and and by all measures

451
00:21:19,779 --> 00:21:16,730
Chinese apart from perhaps social ones

452
00:21:21,549 --> 00:21:19,789
but but certainly in terms of if you

453
00:21:24,580 --> 00:21:21,559
take a look at China it's it's doing

454
00:21:26,860 --> 00:21:24,590
pretty well if it's medical system if

455
00:21:28,180 --> 00:21:26,870
it's medical system has has lasted that

456
00:21:30,430 --> 00:21:28,190
test of time then there must be

457
00:21:32,260 --> 00:21:30,440
something to it and it's a it's a

458
00:21:34,450 --> 00:21:32,270
process of observation repeated

459
00:21:35,110 --> 00:21:34,460
observation experimental observation

460
00:21:37,120 --> 00:21:35,120
just

461
00:21:38,920 --> 00:21:37,130
in a different language to Western

462
00:21:41,350 --> 00:21:38,930
science but but one that works

463
00:21:43,630 --> 00:21:41,360

nonetheless and I think the same with

464

00:21:44,500 --> 00:21:43,640

with these traditions of curandera small

465

00:21:46,560 --> 00:21:44,510

shamanism

466

00:21:51,220 --> 00:21:46,570

I don't think there is any such thing as

467

00:21:55,420 --> 00:21:51,230

shamanism but I agree that that you can

468

00:21:59,860 --> 00:21:55,430

have if if anything goes if anything

469

00:22:03,040 --> 00:21:59,870

goes then you can have a huge variety of

470

00:22:06,480 --> 00:22:03,050

opinions well well your illness is

471

00:22:09,310 --> 00:22:06,490

caused by sorcery from over there or

472

00:22:12,640 --> 00:22:09,320

your illness is caused because you're

473

00:22:16,180 --> 00:22:12,650

disconnected from from your twin soul

474

00:22:18,370 --> 00:22:16,190

flame in vida Reticuli or some such

475

00:22:22,540 --> 00:22:18,380

thing it has led us to the kind of mess

476

00:22:25,890 --> 00:22:22,550

that that the New Age is with no

477

00:22:30,669 --> 00:22:25,900

grounding in discernment or or

478

00:22:32,320 --> 00:22:30,679

methodological approach so I understand

479

00:22:34,030 --> 00:22:32,330

what you're saying and I think that in

480

00:22:37,180 --> 00:22:34,040

answer to your question I think that we

481

00:22:38,830 --> 00:22:37,190

are in a stage where we're going to have

482

00:22:42,340 --> 00:22:38,840

to figure that out as with any

483

00:22:44,260 --> 00:22:42,350

introduction of any new technologies and

484

00:22:45,940 --> 00:22:44,270

we're going to need specialists as we

485

00:22:48,220 --> 00:22:45,950

have with every other endeavor in our

486

00:22:51,160 --> 00:22:48,230

culture it's not okay I don't think for

487

00:22:53,410 --> 00:22:51,170

everybody to be their own shaman for

488

00:22:55,630 --> 00:22:53,420

everybody to be able to heal themselves

489

00:22:58,680 --> 00:22:55,640

we still people don't have the time to

490

00:23:00,970 --> 00:22:58,690

research all of their all of their

491

00:23:04,120 --> 00:23:00,980

plants in their environment to be able

492

00:23:05,890 --> 00:23:04,130

to heal themselves specifically that's

493

00:23:08,520 --> 00:23:05,900

why we have experts and I think that

494

00:23:11,110 --> 00:23:08,530

that's the with regards to this

495

00:23:13,330 --> 00:23:11,120

explosion of interest in psychedelic

496

00:23:15,940 --> 00:23:13,340

medicines I think we're likewise going

497

00:23:16,930 --> 00:23:15,950

to need experts I don't know if that

498

00:23:19,630 --> 00:23:16,940

answers your question

499

00:23:21,070 --> 00:23:19,640

well I think it begins to it begins to

500

00:23:23,320 --> 00:23:21,080

answer it and I think you're right I

501
00:23:25,270 --> 00:23:23,330
mean I think that's what I see happening

502
00:23:27,130 --> 00:23:25,280
to just a little bit that I peek into

503
00:23:29,260 --> 00:23:27,140
that world because you know I was just

504
00:23:33,270 --> 00:23:29,270
watching a medical symposium at

505
00:23:36,160 --> 00:23:33,280
University of Pennsylvania that was very

506
00:23:38,230 --> 00:23:36,170
top-notch in terms of academic and all

507
00:23:40,290 --> 00:23:38,240
that stuff but it was all about the use

508
00:23:44,050 --> 00:23:40,300
of you don't like the term but it was

509
00:23:46,780 --> 00:23:44,060
psychedelics in clinical work right so

510
00:23:48,790 --> 00:23:46,790
they weren't coming anywhere close to

511
00:23:51,310 --> 00:23:48,800
what you're talking about Simon really

512
00:23:53,500 --> 00:23:51,320
terms of bringing the the ritual and

513
00:23:55,930 --> 00:23:53,510

some of the deeper wisdom into the thing

514

00:23:58,510 --> 00:23:55,940

but they were trying you know they were

515

00:24:02,200 --> 00:23:58,520

talking about you know setting matters

516

00:24:05,260 --> 00:24:02,210

and you know certain kind of humanistic

517

00:24:07,420 --> 00:24:05,270

kind of qualities matter along with the

518

00:24:11,320 --> 00:24:07,430

medicine so they're kind of getting it

519

00:24:14,880 --> 00:24:11,330

but is that the path forward do you

520

00:24:18,400 --> 00:24:14,890

think is it this blending of kind of

521

00:24:20,890 --> 00:24:18,410

Western tradition with healing

522

00:24:23,650 --> 00:24:20,900

traditions as well is that it or is that

523

00:24:25,600 --> 00:24:23,660

doomed to fail because we're gonna leave

524

00:24:30,210 --> 00:24:25,610

something out of the sauce that needed

525

00:24:32,710 --> 00:24:30,220

to be in there I I think it's inevitable

526

00:24:35,590 --> 00:24:32,720

Alex I think it's in you know in terms

527

00:24:37,150 --> 00:24:35,600

of I think in terms of environmental

528

00:24:41,200 --> 00:24:37,160

issues and the fact of the matter is

529

00:24:43,660 --> 00:24:41,210

that we have invasive species for

530

00:24:45,550 --> 00:24:43,670

example in Australia there's no way

531

00:24:48,130 --> 00:24:45,560

we're going to put things back to a pre

532

00:24:50,520 --> 00:24:48,140

colonial perspective and the pre

533

00:24:53,200 --> 00:24:50,530

Colonials the indigenous people had a

534

00:24:56,730 --> 00:24:53,210

incredibly sophisticated land management

535

00:25:00,820 --> 00:24:56,740

practices and an incredible variety of

536

00:25:04,060 --> 00:25:00,830

an incredible range of cultural

537

00:25:06,040 --> 00:25:04,070

expressions very very sophisticated one

538

00:25:09,010 --> 00:25:06,050

so I think that we change things

539

00:25:13,720 --> 00:25:09,020

inevitably by acting with them and

540

00:25:17,380 --> 00:25:13,730

there's a very pertinent you know 20th

541

00:25:20,740 --> 00:25:17,390

century scientific axiom you know the

542

00:25:23,200 --> 00:25:20,750

the the observation of the experiment

543

00:25:26,110 --> 00:25:23,210

changing it and I think there's an

544

00:25:27,760 --> 00:25:26,120

inevitability I think that I think that

545

00:25:30,370 --> 00:25:27,770

there's more that needs to be done I

546

00:25:34,540 --> 00:25:30,380

mean clearly I have a clearly I have a

547

00:25:37,660 --> 00:25:34,550

bias clearly my worldview requires a

548

00:25:40,210 --> 00:25:37,670

certain kind of language yeah and and

549

00:25:42,310 --> 00:25:40,220

that's that's my reality but it's also a

550

00:25:46,900 --> 00:25:42,320

reality that's shared by a great many

551
00:25:49,900 --> 00:25:46,910
people around the world and and yeah I

552
00:25:52,660 --> 00:25:49,910
think that we do need to bring the the

553
00:25:58,330 --> 00:25:52,670
Western endeavour to that in a heartfelt

554
00:26:00,940 --> 00:25:58,340
way so that so that we can make sense of

555
00:26:02,720 --> 00:26:00,950
it culturally I don't think anybody's

556
00:26:05,720 --> 00:26:02,730
questioning it in the cultures

557
00:26:07,850 --> 00:26:05,730
these methods of healing like monkeys in

558
00:26:11,270 --> 00:26:07,860
the central desert I'm I'm questioning

559
00:26:13,400 --> 00:26:11,280
how it is that a malefic spirit causes

560
00:26:16,130 --> 00:26:13,410
an illness don't need any facts and

561
00:26:18,680 --> 00:26:16,140
figures or statistics to tell them that

562
00:26:21,350 --> 00:26:18,690
what they know to be true is true I

563
00:26:23,570 --> 00:26:21,360

think our culture is the one that's

564

00:26:26,270 --> 00:26:23,580

looking for things I mean we're going

565

00:26:28,010 --> 00:26:26,280

out and and looking for these things and

566

00:26:31,490 --> 00:26:28,020

bringing them back and saying how can we

567

00:26:33,680 --> 00:26:31,500

what can we do with this yeah this soup

568

00:26:36,710 --> 00:26:33,690

from China or whatever you know it's the

569

00:26:38,900 --> 00:26:36,720

same as it's always been this expansive

570

00:26:42,680 --> 00:26:38,910

kind of cultural process of getting

571

00:26:44,990 --> 00:26:42,690

getting things from elsewhere and trying

572

00:26:46,909 --> 00:26:45,000

to integrate them into our culture but I

573

00:26:51,080 --> 00:26:46,919

think heart to me is extraordinarily

574

00:26:54,190 --> 00:26:51,090

heart and respect and respect for the

575

00:26:58,250 --> 00:26:54,200

places that these things come from and

576
00:26:59,570 --> 00:26:58,260
and discern and is extremely important I

577
00:27:01,180 --> 00:26:59,580
think some of those people that are

578
00:27:04,240 --> 00:27:01,190
working with psychedelic medicines

579
00:27:08,270 --> 00:27:04,250
incredibly intelligent doctors and

580
00:27:11,060 --> 00:27:08,280
pharmacologists and and and so on have

581
00:27:14,990 --> 00:27:11,070
you know made huge steps both both

582
00:27:17,539 --> 00:27:15,000
clinically and and and culturally in

583
00:27:19,580 --> 00:27:17,549
opening up this debate again but when

584
00:27:22,340 --> 00:27:19,590
we're specifically talking about these

585
00:27:26,480 --> 00:27:22,350
plant medicines I think we really need

586
00:27:33,860 --> 00:27:26,490
to be careful about how we bring our

587
00:27:37,340 --> 00:27:33,870
worldview to to those plant usages how

588
00:27:40,700 --> 00:27:37,350

is that how is your personal experience

589

00:27:42,500 --> 00:27:40,710

as a healer kind of informed that

590

00:27:44,930 --> 00:27:42,510

opinion what have you seen out there

591

00:27:47,870 --> 00:27:44,940

that that reinforces what you're talking

592

00:27:54,890 --> 00:27:52,010

it's incontrovertible to me the evidence

593

00:27:59,510 --> 00:27:54,900

you know the anecdotal or or my personal

594

00:28:07,460 --> 00:27:59,520

experience oh and it's a daily phenomena

595

00:28:09,950 --> 00:28:07,470

you know for me so you know I'm moving

596

00:28:13,780 --> 00:28:09,960

energetic processes that don't exist

597

00:28:15,940 --> 00:28:13,790

from the cultural nein standpoint in the

598

00:28:18,930 --> 00:28:15,950

energetic bodies yeah

599

00:28:22,269 --> 00:28:18,940

of a being that then have immediate and

600

00:28:24,220 --> 00:28:22,279

physical immediate physical responses

601
00:28:27,909 --> 00:28:24,230
and that's an impossibility from the

602
00:28:29,740 --> 00:28:27,919
language that we have that we have to to

603
00:28:35,409 --> 00:28:29,750
hand at the moment or certainly from the

604
00:28:38,110 --> 00:28:35,419
reductionist yeah and so you know after

605
00:28:40,840 --> 00:28:38,120
a while one needs to get on with doing

606
00:28:44,470 --> 00:28:40,850
life with with the understandings that

607
00:28:46,930 --> 00:28:44,480
one has you know I as I said you earlier

608
00:28:51,639 --> 00:28:46,940
I've seen I've seen for example I've

609
00:28:57,399 --> 00:28:51,649
seen somebody come to a retreat with

610
00:29:01,539 --> 00:28:57,409
yah-hey and taking 8 to 12 synthetic

611
00:29:03,850 --> 00:29:01,549
opioids a day chronic pain American

612
00:29:06,370 --> 00:29:03,860
doctors had said this is sorry we can't

613
00:29:09,549 --> 00:29:06,380

we can't do anything other than this

614

00:29:12,970 --> 00:29:09,559

this will be your life now yeah

615

00:29:14,830 --> 00:29:12,980

and that woman came in a fog couldn't

616

00:29:18,570 --> 00:29:14,840

remember the trip down because she was

617

00:29:22,560 --> 00:29:18,580

in an OPA tada Gissel West and I saw her

618

00:29:25,330 --> 00:29:22,570

yeah yeah from the United States and and

619

00:29:30,129 --> 00:29:25,340

taking oxycontin or something of that

620

00:29:34,330 --> 00:29:30,139

nature yeah to the level of a fairly of

621

00:29:36,870 --> 00:29:34,340

a suit of a stupa yeah and after three

622

00:29:40,330 --> 00:29:36,880

sessions with yeah hey I saw her

623

00:29:42,399 --> 00:29:40,340

ritually throw those those medicines

624

00:29:44,860 --> 00:29:42,409

into the ocean and that's a whole nother

625

00:29:46,690 --> 00:29:44,870

subject in terms of discarding our water

626
00:29:48,669 --> 00:29:46,700
supply into the ocean and our medicines

627
00:29:50,590 --> 00:29:48,679
with it but but in that moment it was an

628
00:29:55,090 --> 00:29:50,600
expression of her liberation from that

629
00:29:56,379 --> 00:29:55,100
pain and and I spoke with her six months

630
00:30:00,490 --> 00:29:56,389
down the track and she hadn't had a

631
00:30:02,379 --> 00:30:00,500
return of that pain I've seen as I said

632
00:30:04,840 --> 00:30:02,389
to you earlier the complete cessation of

633
00:30:07,509 --> 00:30:04,850
symptoms of multiple sclerosis after a

634
00:30:11,200 --> 00:30:07,519
sufferer having suffered for a decade

635
00:30:16,149 --> 00:30:11,210
from those symptoms I've seen I've seen

636
00:30:21,120 --> 00:30:16,159
and and here's a harder perspective to

637
00:30:29,919 --> 00:30:24,240
environmental physical phenomena

638
00:30:33,700 --> 00:30:29,929

responding with great force to

639

00:30:36,340 --> 00:30:33,710

events that are from a Western

640

00:30:39,100 --> 00:30:36,350

perspective purely existing in the

641

00:30:41,019 --> 00:30:39,110

psyche of the individuals holding that

642

00:30:46,539 --> 00:30:41,029

ceremony I've seen walls and roof

643

00:30:49,359 --> 00:30:46,549

shaking I've seen thunderstorms thunder

644

00:30:52,899 --> 00:30:49,369

clouds racing across the landscape stop

645

00:30:55,180 --> 00:30:52,909

like a the brake was applied you know

646

00:30:59,249 --> 00:30:55,190

I've seen all manner of phenomena that

647

00:31:02,109 --> 00:30:59,259

resist any explanation by by our current

648

00:31:04,119 --> 00:31:02,119

landscape arouse our landscape of

649

00:31:06,070 --> 00:31:04,129

scientism I don't I don't believe that

650

00:31:08,230 --> 00:31:06,080

there isn't an explanation for those

651
00:31:10,529 --> 00:31:08,240
things but I think here's the issue I

652
00:31:13,659 --> 00:31:10,539
think that those the issue is that those

653
00:31:15,940 --> 00:31:13,669
phenomena are rejected out of hand as I

654
00:31:18,519 --> 00:31:15,950
mentioned with Jack and the and the

655
00:31:20,320 --> 00:31:18,529
anthropological process earlier they

656
00:31:22,149 --> 00:31:20,330
just rejected out of hand well that's

657
00:31:24,399 --> 00:31:22,159
ridiculous and I know that you've

658
00:31:26,830 --> 00:31:24,409
brought this up a lot the rejection of

659
00:31:29,799 --> 00:31:26,840
actual data so I'm talking about

660
00:31:31,320 --> 00:31:29,809
anecdotal data that's valid I mean

661
00:31:34,419 --> 00:31:31,330
though somebody was asking me something

662
00:31:38,769 --> 00:31:34,429
recently about indigenous Australia and

663
00:31:41,190 --> 00:31:38,779

was there any any academic papers on

664

00:31:43,029 --> 00:31:41,200

this issue and I said no look my

665

00:31:45,220 --> 00:31:43,039

understanding of these things have only

666

00:31:46,419 --> 00:31:45,230

come from personal communications from

667

00:31:47,680 --> 00:31:46,429

healers and then I thought hang on a

668

00:31:50,889 --> 00:31:47,690

minute that's that describes

669

00:31:53,590 --> 00:31:50,899

anthropology anthropology goes out and

670

00:31:55,419 --> 00:31:53,600

asks questions and sometimes they ask

671

00:31:57,999 --> 00:31:55,429

questions of one or two old people who

672

00:32:01,330 --> 00:31:58,009

retain the culture and that then becomes

673

00:32:03,190 --> 00:32:01,340

our academic notion of what that culture

674

00:32:04,960 --> 00:32:03,200

did they've asked a couple of people

675

00:32:07,180 --> 00:32:04,970

because they're the only people left in

676

00:32:09,430 --> 00:32:07,190

you about those practices and then that

677

00:32:11,200 --> 00:32:09,440

becomes truth and I think that we should

678

00:32:14,470 --> 00:32:11,210

bring certainly bring that perspective

679

00:32:17,109 --> 00:32:14,480

to bear as we approach these things

680

00:32:19,509 --> 00:32:17,119

rather than say what can we get from

681

00:32:20,830 --> 00:32:19,519

that or here's a new medicine what can

682

00:32:22,960 --> 00:32:20,840

we get from that

683

00:32:25,480 --> 00:32:22,970

thanks very much we'll take that I think

684

00:32:27,580 --> 00:32:25,490

we need to step quieter and softer and

685

00:32:30,070 --> 00:32:27,590

with a great deal more respect than we

686

00:32:31,419 --> 00:32:30,080

currently doing well you know I mean

687

00:32:33,489 --> 00:32:31,429

here's the tough thing you're not going

688

00:32:36,210 --> 00:32:33,499

to get a lot of arguments when you put

689

00:32:39,220 --> 00:32:36,220

things that way but when we really start

690

00:32:41,139 --> 00:32:39,230

pulling it apart it gets messy you know

691

00:32:43,720 --> 00:32:41,149

we were chatting a little bit in our

692

00:32:44,180 --> 00:32:43,730

email exchange about particularly in

693

00:32:47,619 --> 00:32:44,190

Austria

694

00:32:51,830 --> 00:32:47,629

and you say you can see the effect of

695

00:32:54,470 --> 00:32:51,840

the colonial wisdom tradition of

696

00:32:57,710 --> 00:32:54,480

Christianity and you know how it kind of

697

00:33:01,879 --> 00:32:57,720

steam rolls over and just obliterates

698

00:33:04,700 --> 00:33:01,889

any kind of cultural heritage and that

699

00:33:09,850 --> 00:33:04,710

that people have and just you know it's

700

00:33:11,840 --> 00:33:09,860

it's it's really hard to it take from

701
00:33:14,810 --> 00:33:11,850
anthropological standpoint you know to

702
00:33:17,480 --> 00:33:14,820
step back and do it but I put all that

703
00:33:20,060 --> 00:33:17,490
out there a a Christian would come on

704
00:33:22,460 --> 00:33:20,070
and tell you they've seen the same thing

705
00:33:25,190 --> 00:33:22,470
and they could probably bring evidence

706
00:33:27,139 --> 00:33:25,200
for it in terms of the amazing healing

707
00:33:30,440 --> 00:33:27,149
power of Jesus in Christ consciousness

708
00:33:32,480 --> 00:33:30,450
and lives transformed and healings done

709
00:33:38,259 --> 00:33:32,490
and people that have healed in the name

710
00:33:40,940 --> 00:33:38,269
of that spirit so what do we make of

711
00:33:45,560 --> 00:33:40,950
Christian healing we can't we can't

712
00:33:47,269 --> 00:33:45,570
ignore that either no we cannot and you

713
00:33:49,549 --> 00:33:47,279

know I agree with you and we're not

714

00:33:52,879 --> 00:33:49,559

gonna sort this out by next Tuesday and

715

00:33:56,060 --> 00:33:52,889

I think that's the reason for this

716

00:33:59,389 --> 00:33:56,070

discernment and the the data collection

717

00:34:03,649 --> 00:33:59,399

and so on so we can so we can have some

718

00:34:05,749 --> 00:34:03,659

kind of relatively solid ground to to

719

00:34:08,419 --> 00:34:05,759

stand on I mean the thing that one

720

00:34:11,540 --> 00:34:08,429

learns particularly engaging with master

721

00:34:14,540 --> 00:34:11,550

plants from the from the Americas is

722

00:34:18,399 --> 00:34:14,550

that there isn't really very much solid

723

00:34:20,990 --> 00:34:18,409

ground but from a cultural point of view

724

00:34:25,460 --> 00:34:21,000

yeah I think we need all of these

725

00:34:28,010 --> 00:34:25,470

studies and observations to try and sort

726

00:34:30,050 --> 00:34:28,020

wheat from chaff and and to work out

727

00:34:35,569 --> 00:34:30,060

what's going on you ask about Christian

728

00:34:38,990 --> 00:34:35,579

healing I have a fairly hard standpoint

729

00:34:41,329 --> 00:34:39,000

in terms of Christianity and and well

730

00:34:43,879 --> 00:34:41,339

they I'm sorry the mechanisms of the

731

00:34:47,720 --> 00:34:43,889

church the imperialist mechanisms of the

732

00:34:51,349 --> 00:34:47,730

church and and I do place the Catholic

733

00:34:56,119 --> 00:34:51,359

Church fairly high up on that list of in

734

00:34:57,790 --> 00:34:56,129

terms of wrongdoings here but I had a

735

00:35:01,000 --> 00:34:57,800

healing session

736

00:35:03,910 --> 00:35:01,010

ceremonial process where a harm had been

737

00:35:06,820 --> 00:35:03,920

occasioned in the poor use the

738

00:35:11,350 --> 00:35:06,830

ill-advised youth the unruly contained

739

00:35:14,350 --> 00:35:11,360

use of ayahwasca and with another plant

740

00:35:16,960 --> 00:35:14,360

mentioned watch Emma we entered a ritual

741

00:35:20,740 --> 00:35:16,970

space in order to cure that although

742

00:35:24,990 --> 00:35:20,750

that the causes weren't specifically

743

00:35:28,810 --> 00:35:25,000

available until such time as as we

744

00:35:31,540 --> 00:35:28,820

entered that space and could bring that

745

00:35:35,380 --> 00:35:31,550

particular lens if you think of these of

746

00:35:37,960 --> 00:35:35,390

these planters it seems rude of me to

747

00:35:39,970 --> 00:35:37,970

say so but if you think our goods are

748

00:35:41,970 --> 00:35:39,980

good analogy is to think of them as

749

00:35:44,859 --> 00:35:41,980

technologies in the same way that

750

00:35:47,109 --> 00:35:44,869

although living living technologies in

751

00:35:50,350 --> 00:35:47,119

the same way that we use ultrasounds and

752

00:35:52,450 --> 00:35:50,360

MRIs to do Diagnostics occur and era in

753

00:35:56,560 --> 00:35:52,460

the Amazon will use ayahuasca as a

754

00:35:59,350 --> 00:35:56,570

diagnostic tool and to understand the

755

00:36:02,140 --> 00:35:59,360

nature of the illness and and then the

756

00:36:03,550 --> 00:36:02,150

appropriate medicines in terms of other

757

00:36:05,530 --> 00:36:03,560

plants and it should be mentioned that

758

00:36:09,220 --> 00:36:05,540

ayahuasca doesn't exist by itself

759

00:36:12,010 --> 00:36:09,230

there's a whole pharmaco pharmacopoeia

760

00:36:14,890 --> 00:36:12,020

of plants medicinal plants that go along

761

00:36:18,880 --> 00:36:14,900

with that tradition but in this instance

762

00:36:23,859 --> 00:36:18,890

that the curing was effected and the the

763

00:36:27,099 --> 00:36:23,869

prior wrong righted to a degree and then

764

00:36:30,790 --> 00:36:27,109

there was a visitation from what to the

765

00:36:34,870 --> 00:36:30,800

best of my understanding the the the

766

00:36:37,840 --> 00:36:34,880

Virgin Mary well now I'm a I'm an

767

00:36:40,780 --> 00:36:37,850

outspoken rejecter of the Catholic

768

00:36:43,150 --> 00:36:40,790

Church but there were some 10 people in

769

00:36:45,849 --> 00:36:43,160

that in that ceremonial space the person

770

00:36:49,150 --> 00:36:45,859

who'd had the curing and another person

771

00:36:53,740 --> 00:36:49,160

and myself and I was the run one running

772

00:36:56,050 --> 00:36:53,750

the show and I pointed out are you aware

773

00:36:58,930 --> 00:36:56,060

of what that is and and the two other

774

00:37:04,650 --> 00:36:58,940

people bore witnessed so three people

775

00:37:09,790 --> 00:37:04,660

bore witness to this event reality yes

776

00:37:11,500 --> 00:37:09,800

the others unaware of that but before

777

00:37:15,630 --> 00:37:11,510

the person who being who

778

00:37:20,380 --> 00:37:15,640

who was been sickened by this by this

779

00:37:25,030 --> 00:37:20,390

harm it was it was a tremendous healing

780

00:37:30,660 --> 00:37:25,040

event and and in that instance at post

781

00:37:33,850 --> 00:37:30,670

the the prior harm she had she had

782

00:37:37,020 --> 00:37:33,860

subsequently developed a skin cancer on

783

00:37:41,770 --> 00:37:37,030

a tear duct and a and ongoing and and

784

00:37:44,320 --> 00:37:41,780

fiercely resistant and how do you say

785

00:37:48,880 --> 00:37:44,330

infection in her jaw

786

00:37:52,990 --> 00:37:48,890

now she sought other treatments

787

00:37:57,130 --> 00:37:53,000

obviously but after that visitation

788

00:38:00,820 --> 00:37:57,140

those and she had surgical intervention

789

00:38:03,460 --> 00:38:00,830

as well but the the the root of those

790

00:38:07,630 --> 00:38:03,470

illnesses those illnesses were cured

791

00:38:10,090 --> 00:38:07,640

after that event now what kind of causal

792

00:38:13,000 --> 00:38:10,100

relationship in and temporal

793

00:38:16,420 --> 00:38:13,010

relationship those those have is an

794

00:38:18,550 --> 00:38:16,430

extraordinarily complex situation but I

795

00:38:22,960 --> 00:38:18,560

mean there you have a situation where

796

00:38:26,580 --> 00:38:22,970

this seeming other this seeming I don't

797

00:38:28,630 --> 00:38:26,590

know if you call the Virgin a deity but

798

00:38:32,710 --> 00:38:28,640

something something that I have no

799

00:38:36,040 --> 00:38:32,720

cultural relationship to yeah I wasn't

800

00:38:37,690 --> 00:38:36,050

raised Catholic there to people who saw

801
00:38:39,160 --> 00:38:37,700
and this is perhaps an interesting fact

802
00:38:41,740 --> 00:38:39,170
that the two people that saw this

803
00:38:45,850 --> 00:38:41,750
visitation were right Catholics I

804
00:38:49,000 --> 00:38:45,860
believe certain antagonism towards well

805
00:38:51,700 --> 00:38:49,010
exactly I mean and in that moment I had

806
00:38:55,390 --> 00:38:51,710
to I had to really check that antagonism

807
00:38:58,090 --> 00:38:55,400
and say well yes I understand that that

808
00:39:00,640 --> 00:38:58,100
exists in me but here's this disgrace

809
00:39:02,470 --> 00:39:00,650
and so you know I don't reject Christian

810
00:39:05,430 --> 00:39:02,480
healing out of hand I think there's

811
00:39:09,220 --> 00:39:05,440
there's many you know very good-hearted

812
00:39:12,550 --> 00:39:09,230
open wonderful people who are Christians

813
00:39:15,340 --> 00:39:12,560

as I'm sure there are Muslims and any

814

00:39:18,340 --> 00:39:15,350

other Abrahamic religion you want to

815

00:39:21,550 --> 00:39:18,350

point to but I think I know so I don't

816

00:39:23,860 --> 00:39:21,560

reject the faith healings at all what I

817

00:39:25,329 --> 00:39:23,870

what I find fascinating alex is that

818

00:39:27,130 --> 00:39:25,339

every time

819

00:39:29,529 --> 00:39:27,140

so so there's no way I'm going to have a

820

00:39:30,969 --> 00:39:29,539

scientific there's no data collection

821

00:39:33,459 --> 00:39:30,979

that's going to say yep but you were

822

00:39:36,400 --> 00:39:33,469

right time and that was definitively we

823

00:39:38,650 --> 00:39:36,410

ran that through the supercomputer yes

824

00:39:40,900 --> 00:39:38,660

and that was definitively mother Mary

825

00:39:43,569 --> 00:39:40,910

there's no doubt about that you've got

826

00:39:45,549 --> 00:39:43,579

your ticket you know that's not going to

827

00:39:49,299 --> 00:39:45,559

happen but what I find fascinating is

828

00:39:52,239 --> 00:39:49,309

when these curing occur for example the

829

00:39:55,029 --> 00:39:52,249

MS or or any of these instances where

830

00:39:57,160 --> 00:39:55,039

there's a profound application of

831

00:39:59,739 --> 00:39:57,170

consciousness and somebody's physical

832

00:40:02,440 --> 00:39:59,749

being changes thereafter the knee-jerk

833

00:40:06,640 --> 00:40:02,450

response from the scientists is well

834

00:40:08,890 --> 00:40:06,650

that's just the placebo effect and and

835

00:40:10,719 --> 00:40:08,900

I'm always left there hanging and that's

836

00:40:13,900 --> 00:40:10,729

for them that's an ending point that I'm

837

00:40:14,319 --> 00:40:13,910

always left hanging saying we'll hang on

838

00:40:17,109 --> 00:40:14,329

a minute

839

00:40:20,739 --> 00:40:17,119

if we can do this without the the

840

00:40:23,890 --> 00:40:20,749

billions of dollars spent on on the

841

00:40:26,559 --> 00:40:23,900

pharmaceutical industry and all of the

842

00:40:29,079 --> 00:40:26,569

all of the side effects that that that

843

00:40:32,140 --> 00:40:29,089

brings with it why the hell aren't we

844

00:40:35,200 --> 00:40:32,150

put pouring billions into studying this

845

00:40:38,890 --> 00:40:35,210

placebo effect that the scientists that

846

00:40:41,140 --> 00:40:38,900

already acknowledge exists and and has a

847

00:40:43,660 --> 00:40:41,150

material efficacy in the world it's

848

00:40:46,120 --> 00:40:43,670

beyond me well you know that's such a

849

00:40:50,469 --> 00:40:46,130

brain-dead approach that I don't even

850

00:40:52,390 --> 00:40:50,479

know if we can go there Madonn that so

851
00:40:55,630 --> 00:40:52,400
hard and there that wall just won't come

852
00:41:00,059 --> 00:40:55,640
down the part that I think it is is is

853
00:41:03,729 --> 00:41:00,069
equally fascinating but is just equally

854
00:41:06,969 --> 00:41:03,739
come founding as well is when we

855
00:41:08,979 --> 00:41:06,979
approach it beyond that so you get over

856
00:41:11,109 --> 00:41:08,989
the mind-body placebo thing yeah okay

857
00:41:13,089 --> 00:41:11,119
there is some kind of this extended

858
00:41:15,099 --> 00:41:13,099
consciousness that we're dealing with

859
00:41:17,259 --> 00:41:15,109
spirits whatever you want to call it and

860
00:41:19,209 --> 00:41:17,269
then there's somehow interacting with

861
00:41:21,759 --> 00:41:19,219
this and we're going to kind of begin to

862
00:41:23,769 --> 00:41:21,769
wrestle that to the ground then I think

863
00:41:27,479 --> 00:41:23,779

what I hear a lot of times is what what

864

00:41:30,759 --> 00:41:27,489

you just alluded to is that we

865

00:41:33,190 --> 00:41:30,769

psychologizing even about that other

866

00:41:35,109 --> 00:41:33,200

world you know well the spirits are out

867

00:41:37,349 --> 00:41:35,119

there but they come forth and come in

868

00:41:39,099 --> 00:41:37,359

what shape are needed for the particular

869

00:41:41,349 --> 00:41:39,109

individual the Virge

870

00:41:43,269 --> 00:41:41,359

Mary isn't really out there it's just

871

00:41:46,170 --> 00:41:43,279

the projection of that person's

872

00:41:48,759 --> 00:41:46,180

consciousness into the field of

873

00:41:50,319 --> 00:41:48,769

consciousness that then manifests this

874

00:41:53,140 --> 00:41:50,329

well wait a minute I mean now that's

875

00:41:56,019 --> 00:41:53,150

just her but we're just making all that

876

00:41:57,880 --> 00:41:56,029

stuff up too you know I just did an

877

00:42:01,390 --> 00:41:57,890

interview not too long ago with a guy

878

00:42:05,259 --> 00:42:01,400

ragu Marcus and David silver who are

879

00:42:06,970 --> 00:42:05,269

both were followers of a spiritual

880

00:42:12,190 --> 00:42:06,980

teacher that I feel a great connection

881

00:42:15,430 --> 00:42:12,200

to neem karoli baba from India and so so

882

00:42:18,370 --> 00:42:15,440

the in curly baba is back in the 60s and

883

00:42:21,029 --> 00:42:18,380

he's got Ram Dass and Krishna Das you

884

00:42:23,979 --> 00:42:21,039

know the famous cure time musician and

885

00:42:26,799 --> 00:42:23,989

David sewer and Robin Marcus and these

886

00:42:29,289 --> 00:42:26,809

guys around they're all Jewish guys

887

00:42:31,690 --> 00:42:29,299

brought up that's their education he's

888

00:42:33,759 --> 00:42:31,700

talking to about Jesus right and he's

889

00:42:35,349 --> 00:42:33,769

saying that the tears are dreaming or

890

00:42:38,739 --> 00:42:35,359

streaming down his face as he talks

891

00:42:40,930 --> 00:42:38,749

about Jesus and and how he he says you

892

00:42:43,630 --> 00:42:40,940

know Polly every Christmas I go to the

893

00:42:45,819 --> 00:42:43,640

church and this and that and it's so you

894

00:42:48,489 --> 00:42:45,829

gotta wonder you gotta wonder two things

895

00:42:51,029 --> 00:42:48,499

so here is a guy who is a spiritual

896

00:42:54,599 --> 00:42:51,039

master let's give him that and he's

897

00:42:59,039 --> 00:42:54,609

corroborating the reality of that

898

00:43:01,900 --> 00:42:59,049

spiritual being he's not there's no

899

00:43:03,690 --> 00:43:01,910

projecting psychologizing any of that

900

00:43:07,210 --> 00:43:03,700

stuff you see no that's a real

901
00:43:09,430 --> 00:43:07,220
powerfully super important spiritual

902
00:43:11,950 --> 00:43:09,440
being that's out there it's a power but

903
00:43:15,220 --> 00:43:11,960
there's also a certain playfulness of it

904
00:43:17,620 --> 00:43:15,230
that I think is is you know evident at

905
00:43:19,479 --> 00:43:17,630
least what I hear in the in the the work

906
00:43:22,029 --> 00:43:19,489
with shamans and healers too is that

907
00:43:24,880 --> 00:43:22,039
there's this trickster playful kind of

908
00:43:27,220 --> 00:43:24,890
thing that why is he bringing Jesus up

909
00:43:29,710 --> 00:43:27,230
to these to these guys who were raised

910
00:43:32,109 --> 00:43:29,720
in Jewish tradition right it's kind of a

911
00:43:34,720 --> 00:43:32,119
twist at week you know and they kind of

912
00:43:37,900 --> 00:43:34,730
see that too so you know the the

913
00:43:40,779 --> 00:43:37,910

complexity of this I think is is is fun

914

00:43:43,029 --> 00:43:40,789

and energizing and exciting but at the

915

00:43:44,950 --> 00:43:43,039

same time it's challenging because I

916

00:43:47,440 --> 00:43:44,960

just see so many potholes that we're

917

00:43:50,829 --> 00:43:47,450

gonna step into as we try and figure

918

00:43:52,990 --> 00:43:50,839

this stuff out well as do i and I think

919

00:43:55,089 --> 00:43:53,000

that that's why my point is though

920

00:43:57,670 --> 00:43:55,099

in the immediacy of making people's

921

00:44:01,240 --> 00:43:57,680

lives better with regards to the

922

00:44:05,260 --> 00:44:01,250

playfulness one of the principle healing

923

00:44:08,920 --> 00:44:05,270

tools in the tradition of ayahuasca uses

924

00:44:11,920 --> 00:44:08,930

an epidural a magical song that has a

925

00:44:14,440 --> 00:44:11,930

has a different quality it might bring

926

00:44:16,480 --> 00:44:14,450

with it the you may not have a plan to

927

00:44:18,160 --> 00:44:16,490

hand but you know the song of that

928

00:44:21,190 --> 00:44:18,170

particular plant and this is not

929

00:44:24,609 --> 00:44:21,200

isolated to ayahuasca could India small

930

00:44:27,040 --> 00:44:24,619

but but you can sing me a choral of that

931

00:44:29,170 --> 00:44:27,050

plant and that plants doctor its

932

00:44:31,810 --> 00:44:29,180

sentience its consciousness comes and

933

00:44:33,580 --> 00:44:31,820

applies what's needed to the patient

934

00:44:35,770 --> 00:44:33,590

who's being addressed at the time yeah

935

00:44:37,359 --> 00:44:35,780

summon let me interject and make sure I

936

00:44:40,720 --> 00:44:37,369

understand what you're saying here so

937

00:44:42,460 --> 00:44:40,730

you're saying that if in the absence of

938

00:44:44,589 --> 00:44:42,470

the plant if the plant wasn't available

939

00:44:46,870 --> 00:44:44,599

or they didn't have it or whatever they

940

00:44:49,839 --> 00:44:46,880

could invoke the song and it would bring

941

00:44:52,780 --> 00:44:49,849

forth this spiritual healing from the

942

00:44:54,520 --> 00:44:52,790

spirit directly correct and this is what

943

00:44:56,109 --> 00:44:54,530

I what I said at the outset you know

944

00:44:58,150 --> 00:44:56,119

there's this big focus and this is an

945

00:45:00,220 --> 00:44:58,160

indication of this reductionist mind

946

00:45:04,109 --> 00:45:00,230

what's the thing that makes us have the

947

00:45:07,570 --> 00:45:04,119

visions it's the DMT no but in in fact

948

00:45:10,030 --> 00:45:07,580

ayahuasca is is is imbedded in this

949

00:45:13,120 --> 00:45:10,040

tradition of doctoring and plant doctors

950

00:45:16,150 --> 00:45:13,130

and and a curandero may may as somebody

951
00:45:18,579 --> 00:45:16,160
who I was scared on my diet with with

952
00:45:20,560 --> 00:45:18,589
tens of difference of plants other

953
00:45:23,950 --> 00:45:20,570
master plants that teach through a dream

954
00:45:26,770 --> 00:45:23,960
or or however and then they become part

955
00:45:29,349 --> 00:45:26,780
of their of their team if you will and

956
00:45:31,089 --> 00:45:29,359
so they can sing the song of that

957
00:45:34,750 --> 00:45:31,099
particular doctor that belongs to that

958
00:45:37,000 --> 00:45:34,760
plant that has a particular quality or

959
00:45:38,829 --> 00:45:37,010
that celestial being that has that

960
00:45:43,750 --> 00:45:38,839
particular quality which leads me to my

961
00:45:46,780 --> 00:45:43,760
story I was engaged in a watch humor

962
00:45:50,640 --> 00:45:46,790
ceremony in the high Andes what humor is

963
00:45:54,220 --> 00:45:50,650

a is a cactus also a strong tradition of

964

00:45:56,260 --> 00:45:54,230

visionary shaman isms in the in the

965

00:45:58,060 --> 00:45:56,270

northern coastal the drier regions of

966

00:46:00,790 --> 00:45:58,070

Peru and into Ecuador

967

00:46:04,420 --> 00:46:00,800

it's similar to the Native American

968

00:46:06,640 --> 00:46:04,430

churches peyote you know and and so I

969

00:46:09,810 --> 00:46:06,650

was you know watching a ritual and

970

00:46:14,380 --> 00:46:09,820

you know here Eileen well away from any

971

00:46:16,600 --> 00:46:14,390

any hope of recovery in terms of what we

972

00:46:18,430 --> 00:46:16,610

can how we can quantify this

973

00:46:21,370 --> 00:46:18,440

scientifically so you'll have to forgive

974

00:46:23,170 --> 00:46:21,380

me but some spirits arrived and they and

975

00:46:25,570 --> 00:46:23,180

they gave me a particular eco a

976

00:46:27,580 --> 00:46:25,580

particular song and this is often how it

977

00:46:30,070 --> 00:46:27,590

occurred also given their given in by

978

00:46:32,290 --> 00:46:30,080

the plants or by the beings in and then

979

00:46:34,600 --> 00:46:32,300

can be used later on like a tool that

980

00:46:36,460 --> 00:46:34,610

you learn or that somebody offers you

981

00:46:39,550 --> 00:46:36,470

you know a gift that somebody offers you

982

00:46:43,150 --> 00:46:39,560

and they gave me an e Carol and that

983

00:46:44,980 --> 00:46:43,160

ceremony concluded as it was to do and

984

00:46:46,750 --> 00:46:44,990

some some time later some many months

985

00:46:51,450 --> 00:46:46,760

later I with in the back in the jungle

986

00:46:55,180 --> 00:46:51,460

with a friend who often our colleague a

987

00:46:56,950 --> 00:46:55,190

digital Eastern Iowa skater and she

988

00:46:59,590 --> 00:46:56,960

asked me that she often would ask me to

989

00:47:02,680 --> 00:46:59,600

do curing Zoar singing her ceremonies

990

00:47:05,170 --> 00:47:02,690

and she asked me to sing and and I

991

00:47:07,840 --> 00:47:05,180

started to sing this ikura

992

00:47:10,380 --> 00:47:07,850

from that been given to me from was

993

00:47:15,280 --> 00:47:10,390

specific to another plant and not really

994

00:47:17,410 --> 00:47:15,290

in in the context of ayahuasca sessions

995

00:47:21,190 --> 00:47:17,420

you know but I sang it nonetheless and

996

00:47:23,860 --> 00:47:21,200

and these beings appeared and said we'll

997

00:47:25,750 --> 00:47:23,870

be there in 15 minutes and I said well

998

00:47:29,110 --> 00:47:25,760

that's a little bit odd a little bit

999

00:47:30,730 --> 00:47:29,120

human a little bit last time table of 15

1000

00:47:33,280 --> 00:47:30,740

minutes they were very human cut

1001
00:47:35,170 --> 00:47:33,290
constructs you know and I said just keep

1002
00:47:36,880 --> 00:47:35,180
singing we'll see you in 15 minutes

1003
00:47:39,160 --> 00:47:36,890
and I watched it was a moonlit night

1004
00:47:42,310 --> 00:47:39,170
there was no cloud we're in a jungle

1005
00:47:45,880 --> 00:47:42,320
clearing 50 miles from the from the

1006
00:47:47,920 --> 00:47:45,890
nearest town and and you're singing a

1007
00:47:50,170 --> 00:47:47,930
song that that you don't know from

1008
00:47:52,450 --> 00:47:50,180
memory you've never heard before it's

1009
00:47:54,940 --> 00:47:52,460
been transmitted well it's been

1010
00:47:57,190 --> 00:47:54,950
transmitted and I've sung at this one

1011
00:47:59,590 --> 00:47:57,200
other time in that in that ceremony

1012
00:48:03,190 --> 00:47:59,600
where it was given to me yes okay and

1013
00:48:05,050 --> 00:48:03,200

and so in this ayahuasca ritual the the

1014

00:48:07,600 --> 00:48:05,060

curandera who was holding the ritual

1015

00:48:11,230 --> 00:48:07,610

said can't our maestro you know can you

1016

00:48:15,220 --> 00:48:11,240

sing for me and and just add because it

1017

00:48:17,680 --> 00:48:15,230

was the moment I chose that song that

1018

00:48:19,850 --> 00:48:17,690

just arose in me so I said I'll seem

1019

00:48:22,850 --> 00:48:19,860

that a girl from there

1020

00:48:25,040 --> 00:48:22,860

which was a kind of also directed or

1021

00:48:27,140 --> 00:48:25,050

received if you will yeah it was just an

1022

00:48:29,390 --> 00:48:27,150

the arising of the perfect girl for that

1023

00:48:31,670 --> 00:48:29,400

moment and I was singing and as I said

1024

00:48:33,500 --> 00:48:31,680

they said we'll be there in 15 minutes

1025

00:48:36,230 --> 00:48:33,510

and and I questioned this with my

1026
00:48:40,130 --> 00:48:36,240
farmers mind yeah said that's a bit odd

1027
00:48:46,040 --> 00:48:40,140
and and over in the distance I could see

1028
00:48:48,800 --> 00:48:46,050
a cloud a storm front coming and we were

1029
00:48:51,350 --> 00:48:48,810
in a clearing in the jungle and I'm sure

1030
00:48:54,560 --> 00:48:51,360
you can imagine the force of Amazonian

1031
00:48:57,620 --> 00:48:54,570
rain and I watched this cloud front move

1032
00:49:00,860 --> 00:48:57,630
across the landscape but about a fast

1033
00:49:02,720 --> 00:49:00,870
human jog it was moving across coming

1034
00:49:03,890 --> 00:49:02,730
directly towards us in this clearing and

1035
00:49:06,530 --> 00:49:03,900
I watched it hit the edge of the

1036
00:49:09,260 --> 00:49:06,540
clearing and I'm singing it was a moon

1037
00:49:13,160 --> 00:49:09,270
moon midnight really beautiful night the

1038
00:49:14,690 --> 00:49:13,170

moon was full very very light and and I

1039

00:49:16,490 --> 00:49:14,700

watched it come across the clearing and

1040

00:49:18,710 --> 00:49:16,500

eventually it hit the side of the maloca

1041

00:49:21,200 --> 00:49:18,720

this thatched hut in which we were

1042

00:49:23,120 --> 00:49:21,210

having the ceremony and it was moving at

1043

00:49:25,280 --> 00:49:23,130

this pace if you can imagine moving

1044

00:49:27,500 --> 00:49:25,290

across the landscape this wall of water

1045

00:49:30,890 --> 00:49:27,510

at the edge of this storm front and it

1046

00:49:32,990 --> 00:49:30,900

hit the edge of the maloca and I turned

1047

00:49:36,500 --> 00:49:33,000

to watch it come out the other side as I

1048

00:49:39,650 --> 00:49:36,510

was singing and it didn't come out and I

1049

00:49:42,830 --> 00:49:39,660

turned back to look and there was a

1050

00:49:45,050 --> 00:49:42,840

silver wall of water as the as the rain

1051
00:49:49,880 --> 00:49:45,060
ran off the other side of the maloca and

1052
00:49:52,280 --> 00:49:49,890
and I looked up in the other direction

1053
00:49:56,930 --> 00:49:52,290
and and it had stopped halfway across

1054
00:50:00,920 --> 00:49:56,940
the across the maloca so on one side it

1055
00:50:02,090 --> 00:50:00,930
was a beautiful clear moonlit night and

1056
00:50:05,000 --> 00:50:02,100
on the other side it was torrential

1057
00:50:07,070 --> 00:50:05,010
Amazonian rain and this process took I

1058
00:50:10,340 --> 00:50:07,080
don't know how long a minute maybe you

1059
00:50:12,710 --> 00:50:10,350
know of this cognitive distinct and and

1060
00:50:14,420 --> 00:50:12,720
and the rest of the people in the

1061
00:50:16,340 --> 00:50:14,430
ceremony realized that and there was

1062
00:50:20,030 --> 00:50:16,350
this collective gasp that went through

1063
00:50:22,130 --> 00:50:20,040

the through the the people that were

1064

00:50:24,200 --> 00:50:22,140

participating and then these spirits

1065

00:50:25,670 --> 00:50:24,210

said to me I told you we told you would

1066

00:50:28,130 --> 00:50:25,680

be there in 15 minutes and the rain

1067

00:50:31,150 --> 00:50:28,140

started up again and kept moving you

1068

00:50:38,529 --> 00:50:35,349

and these things are how can I place

1069

00:50:40,719 --> 00:50:38,539

these in in any other context and human

1070

00:50:43,539 --> 00:50:40,729

experience the new to human experience

1071

00:50:45,430 --> 00:50:43,549

that had a profound impact upon me that

1072

00:50:47,950 --> 00:50:45,440

had a profound impact upon the other

1073

00:50:50,710 --> 00:50:47,960

people there and really can't be reduced

1074

00:50:52,719 --> 00:50:50,720

in any way whatsoever

1075

00:50:54,460 --> 00:50:52,729

but nonetheless served a whole lot of

1076

00:50:57,759 --> 00:50:54,470

people in that landscape really

1077

00:51:01,229 --> 00:50:57,769

beautifully so I mean that's an amazing

1078

00:51:05,039 --> 00:51:01,239

story and maybe that's a good way to

1079

00:51:07,839 --> 00:51:05,049

kind of wrap things up and and what is

1080

00:51:10,569 --> 00:51:07,849

the future for you maybe you've just

1081

00:51:12,670 --> 00:51:10,579

laid it out is that you know I'm looking

1082

00:51:14,799 --> 00:51:12,680

on your on your website

1083

00:51:18,519 --> 00:51:14,809

quantum life Body Works and there's this

1084

00:51:20,529 --> 00:51:18,529

just immense barren landscape and it's

1085

00:51:23,319 --> 00:51:20,539

funny as you're saying that I was

1086

00:51:25,779 --> 00:51:23,329

thinking of somebody who's on a journey

1087

00:51:28,089 --> 00:51:25,789

on one of these paths and just doing

1088

00:51:30,849 --> 00:51:28,099

whatever work comes up on that journey I

1089

00:51:33,339 --> 00:51:30,859

have a feeling that that's what you are

1090

00:51:35,829 --> 00:51:33,349

you're out there just walking the path

1091

00:51:39,339 --> 00:51:35,839

and and I'm letting it take you where it

1092

00:51:42,339 --> 00:51:39,349

where it leads I I think you probably

1093

00:51:44,589 --> 00:51:42,349

right that image actually taken just

1094

00:51:46,420 --> 00:51:44,599

last year in southern Bolivia which I

1095

00:51:48,700 --> 00:51:46,430

heartily recommend if you ever have the

1096

00:51:50,769 --> 00:51:48,710

chance and magnificent landscape but at

1097

00:51:53,680 --> 00:51:50,779

about 4,800 meters it took me a long

1098

00:51:57,400 --> 00:51:53,690

time to walk to that cliff edge to take

1099

00:52:00,339 --> 00:51:57,410

that image with scant oxygen but this

1100

00:52:02,859 --> 00:52:00,349

year I intend to take some central

1101
00:52:05,200 --> 00:52:02,869
desert monkey some traditional healers

1102
00:52:08,829 --> 00:52:05,210
from indigenous communities here to meet

1103
00:52:12,609 --> 00:52:08,839
with South American traditional healers

1104
00:52:15,370 --> 00:52:12,619
indigenous healers in Tata patha Peru if

1105
00:52:18,609 --> 00:52:15,380
we can raise the funds for that to occur

1106
00:52:20,680 --> 00:52:18,619
and I would like to see more of that I

1107
00:52:23,109 --> 00:52:20,690
think that would be if you ask me what's

1108
00:52:24,819 --> 00:52:23,119
my point of focus as I said the simplest

1109
00:52:28,120 --> 00:52:24,829
thing that I can do is to help people

1110
00:52:29,920 --> 00:52:28,130
but if I can if I can bring to a greater

1111
00:52:33,910 --> 00:52:29,930
understanding or greater awareness

1112
00:52:37,170 --> 00:52:33,920
greater audience the richness and

1113
00:52:41,289 --> 00:52:37,180

complexity and incredible sophistication

1114

00:52:43,209 --> 00:52:41,299

of australian indigenous curing

1115

00:52:44,610 --> 00:52:43,219

traditions and cultural traditions that

1116

00:52:50,520 --> 00:52:44,620

would be

1117

00:52:55,200 --> 00:52:50,530

so basically more of the same yes Alex

1118

00:52:58,880 --> 00:52:55,210

bringing bringing some kind of clumsy

1119

00:53:01,470 --> 00:52:58,890

there is some kind of white fellows

1120

00:53:04,200 --> 00:53:01,480

articulation of the richness of these

1121

00:53:08,550 --> 00:53:04,210

worlds that we've said are absurd that

1122

00:53:12,330 --> 00:53:08,560

are in fact very much the antidote to

1123

00:53:14,400 --> 00:53:12,340

many of our social yield and Simon if

1124

00:53:16,200 --> 00:53:14,410

what you're talking about

1125

00:53:19,830 --> 00:53:16,210

resonates with someone and they feel

1126

00:53:22,830 --> 00:53:19,840

like you might be that vehicle to their

1127

00:53:24,480 --> 00:53:22,840

healing how do they how would they go

1128

00:53:26,370 --> 00:53:24,490

forth with that how would they they

1129

00:53:28,380 --> 00:53:26,380

contact you and what kind of resources

1130

00:53:30,390 --> 00:53:28,390

could you bring to someone who was

1131

00:53:34,260 --> 00:53:30,400

listening and was interested in pursuing

1132

00:53:37,020 --> 00:53:34,270

that well you mentioned my website

1133

00:53:41,040 --> 00:53:37,030

quantum last Bodyworks dot-com they can

1134

00:53:43,110 --> 00:53:41,050

they can basically find me there there's

1135

00:53:45,720 --> 00:53:43,120

there's points of contact there and

1136

00:53:48,990 --> 00:53:45,730

there's some stories there although I'm

1137

00:53:51,000 --> 00:53:49,000

not I'm not a organizational capacity

1138

00:53:54,600 --> 00:53:51,010

isn't my strong point nor is web design

1139

00:53:59,390 --> 00:53:54,610

nor applicate but there are there is

1140

00:54:02,490 --> 00:53:59,400

some media there some some stories and

1141

00:54:04,860 --> 00:54:02,500

some resources that people can look

1142

00:54:07,050 --> 00:54:04,870

further and and what would they do what

1143

00:54:09,990 --> 00:54:07,060

would that be were they what kind of

1144

00:54:12,000 --> 00:54:10,000

services could you bring to somebody in

1145

00:54:15,300 --> 00:54:12,010

helping them in a healing what would you

1146

00:54:17,400 --> 00:54:15,310

do well this is my this is my primary

1147

00:54:19,050 --> 00:54:17,410

role this is my primary job I'm in my

1148

00:54:20,790 --> 00:54:19,060

office now I'm seeing clients

1149

00:54:24,050 --> 00:54:20,800

immediatly afterwards people come and

1150

00:54:29,100 --> 00:54:24,060

see me on the table we work together

1151
00:54:36,000 --> 00:54:29,110
they they work around the globe in terms

1152
00:54:40,320 --> 00:54:36,010
of non-local curing and I'm regularly in

1153
00:54:44,070 --> 00:54:40,330
in Peru and elsewhere Colombia and in

1154
00:54:46,800 --> 00:54:44,080
regards to working with those sacred

1155
00:54:49,200 --> 00:54:46,810
medicines with those plant medicines so

1156
00:54:52,590 --> 00:54:49,210
there's a there's a variety of means and

1157
00:54:56,190 --> 00:54:52,600
and ways in which healing is is effected

1158
00:54:57,950 --> 00:54:56,200
certainly the most efficacious being in

1159
00:55:00,200 --> 00:54:57,960
my experience that

1160
00:55:03,020 --> 00:55:00,210
so for Westerners most often those

1161
00:55:05,680 --> 00:55:03,030
plants the most miraculous and so

1162
00:55:09,190 --> 00:55:05,690
certainly that's a possibility that that

1163
00:55:11,870 --> 00:55:09,200

that could occur in those in those

1164

00:55:13,880 --> 00:55:11,880

jurisdictions where those plants are

1165

00:55:16,070 --> 00:55:13,890

legal and I should mention that that

1166

00:55:18,470 --> 00:55:16,080

those plants are prohibited in much of

1167

00:55:21,680 --> 00:55:18,480

the world which is why I spend so much

1168

00:55:25,130 --> 00:55:21,690

time in in Peru what is the legal status

1169

00:55:28,070 --> 00:55:25,140

of those plants in Australia the same as

1170

00:55:32,210 --> 00:55:28,080

the US but well in fact more more

1171

00:55:36,530 --> 00:55:32,220

restrictive because because there is the

1172

00:55:40,190 --> 00:55:36,540

there is the the allowance of ayahuasca

1173

00:55:45,109 --> 00:55:40,200

use for example in the inaudible Paulo

1174

00:55:47,060 --> 00:55:45,119

Church it was a long-standing fight in

1175

00:55:48,589 --> 00:55:47,070

the Supreme Court and round and round

1176

00:55:50,990 --> 00:55:48,599

and round the Bush administration were

1177

00:55:52,820 --> 00:55:51,000

very opposed about getting through that

1178

00:55:56,030 --> 00:55:52,830

it did eventually get through as and as

1179

00:55:58,040 --> 00:55:56,040

far as I'm understanding the they have

1180

00:56:00,410 --> 00:55:58,050

the right to use that plant as their

1181

00:56:05,570 --> 00:56:00,420

sacrament and I think the Santo Dana is

1182

00:56:07,070 --> 00:56:05,580

also under that taking that path and as

1183

00:56:09,859 --> 00:56:07,080

I mentioned earlier the Native American

1184

00:56:12,109 --> 00:56:09,869

church has a capacity to use peyote and

1185

00:56:13,550 --> 00:56:12,119

their rituals and that's changing you

1186

00:56:17,060 --> 00:56:13,560

know as your laws change I think

1187

00:56:18,950 --> 00:56:17,070

Australia's a long way behind any kind

1188

00:56:22,280 --> 00:56:18,960

of change I'd like to see I'd like to

1189

00:56:26,000 --> 00:56:22,290

see a similar in terms of curing

1190

00:56:28,040 --> 00:56:26,010

potential I'd like to see a meeting

1191

00:56:30,050 --> 00:56:28,050

between those indigenous traditions in

1192

00:56:31,160 --> 00:56:30,060

South America and those in Australia so

1193

00:56:35,000 --> 00:56:31,170

that we could get some kind of

1194

00:56:38,089 --> 00:56:35,010

legislative allowance for usage of

1195

00:56:40,190 --> 00:56:38,099

indigenous medicines in Australia but at

1196

00:56:42,040 --> 00:56:40,200

the moment they're all prohibited the

1197

00:56:45,500 --> 00:56:42,050

usage of them's all probably been by law

1198

00:56:49,220 --> 00:56:45,510

well it's been wonderful spending this

1199

00:56:51,890 --> 00:56:49,230

hour with you I I certainly have enjoyed

1200

00:56:55,099 --> 00:56:51,900

I love the approach you have and and

1201
00:56:56,780 --> 00:56:55,109
your experiences are probably something

1202
00:56:59,930 --> 00:56:56,790
that we could fill ours with talking

1203
00:57:02,420 --> 00:56:59,940
about it's it's great work and and we're

1204
00:57:05,240 --> 00:57:02,430
really glad you're out there doing it

1205
00:57:07,730 --> 00:57:05,250
Simon Green has been our guest again the

1206
00:57:09,829 --> 00:57:07,740
website is quantum life Body Works of

1207
00:57:11,839 --> 00:57:09,839
course you'll find a link in the show

1208
00:57:14,450 --> 00:57:11,849
notes Simon thanks so much

1209
00:57:17,329 --> 00:57:14,460
for joining me Alex thank you very much

1210
00:57:19,309 --> 00:57:17,339
for for giving me the opportunity to

1211
00:57:20,690 --> 00:57:19,319
display you I've really enjoyed our

1212
00:57:24,799 --> 00:57:20,700
conversation I hope we can have another

1213
00:57:26,329 --> 00:57:24,809

one sometime down the track thanks again

1214

00:57:28,759 --> 00:57:26,339

to Simon Greene for joining me on

1215

00:57:31,819 --> 00:57:28,769

skeptic oh one question I tee up from

1216

00:57:34,670 --> 00:57:31,829

this interview is what is the path

1217

00:57:37,549 --> 00:57:34,680

forward for our Western cultures

1218

00:57:39,920 --> 00:57:37,559

acceptance of these treatments of these

1219

00:57:42,140 --> 00:57:39,930

medicines of these healing modalities

1220

00:57:44,120 --> 00:57:42,150

whatever you want to call it how do we

1221

00:57:46,279 --> 00:57:44,130

best move forward in a way that first

1222

00:57:49,190 --> 00:57:46,289

offers relief to people who need it and

1223

00:57:52,549 --> 00:57:49,200

second hopefully helps us understand

1224

00:57:55,249 --> 00:57:52,559

what the heck we're doing so we can in

1225

00:57:57,380 --> 00:57:55,259

our western way replicate it and

1226

00:57:59,569 --> 00:57:57,390

disseminate it as much as is needed

1227

00:58:01,430 --> 00:57:59,579

although that raises the question of

1228

00:58:04,219 --> 00:58:01,440

whether that should be done in the first

1229

00:58:06,589 --> 00:58:04,229

place so there's obviously a lot to pull

1230

00:58:09,469 --> 00:58:06,599

apart there any thoughts you have on

1231

00:58:11,779 --> 00:58:09,479

those general subjects would be would be

1232

00:58:13,519 --> 00:58:11,789

something that I'd like to hear about of

1233

00:58:18,380 --> 00:58:13,529

course the place to do it is through the

1234

00:58:20,359 --> 00:58:18,390

skeptic Oh website at SK EP tik oh don't

1235

00:58:23,150 --> 00:58:20,369

forget the ko or you can leave a message

1236

00:58:25,700 --> 00:58:23,160

right there jump over the forum send me

1237

00:58:27,709 --> 00:58:25,710

a note on Facebook or an old-fashioned

1238

00:58:30,140 --> 00:58:27,719

email whatever you like I do want to

1239

00:58:33,319 --> 00:58:30,150

remind you about my book why science is

1240

00:58:35,329 --> 00:58:33,329

wrong about almost everything and many

1241

00:58:37,309 --> 00:58:35,339

interviews that I'm continuing to do in

1242

00:58:41,390 --> 00:58:37,319

support of that book that are over on

1243

00:58:42,829 --> 00:58:41,400

the why science is wrong comm website if

1244

00:58:44,870 --> 00:58:42,839

you enjoy the show you might enjoy

1245

00:58:47,239 --> 00:58:44,880

checking some of those out please feel

1246

00:58:49,160 --> 00:58:47,249

free to do so and also to the many of

1247

00:58:51,380 --> 00:58:49,170

you who are emailing me and are coming

1248

00:58:53,900 --> 00:58:51,390

to the show brand-new and are enjoying

1249

00:58:56,390 --> 00:58:53,910

going through the old archives of shows

1250

00:58:59,359 --> 00:58:56,400

hey that's great they're all available

1251
00:59:01,670 --> 00:58:59,369
they are from the web site for free

1252
00:59:03,049 --> 00:59:01,680
there's a there's the download links all

1253
00:59:06,890 --> 00:59:03,059
the shows of course you can also

1254
00:59:08,420 --> 00:59:06,900
subscribe on iTunes stitcher any other

1255
00:59:11,329 --> 00:59:08,430
way you might want to get the show it's

1256
00:59:12,920 --> 00:59:11,339
all there for free I hope you take

1257
00:59:14,509 --> 00:59:12,930
advantage of it and do let me know I

1258
00:59:16,160 --> 00:59:14,519
love to hear people even if you're going

1259
00:59:18,709 --> 00:59:16,170
through a show that was a couple years

1260
00:59:21,319 --> 00:59:18,719
ago you can start a dialogue on it and

1261
00:59:23,330 --> 00:59:21,329
we can talk or someone else will join in

1262
00:59:26,300 --> 00:59:23,340
and join in the conversation of that

1263
00:59:28,220 --> 00:59:26,310

everything old is new again so don't

1264

00:59:30,740 --> 00:59:28,230

feel afraid to drop me a note on an

1265

00:59:32,990 --> 00:59:30,750

older show well that's gonna do it then

1266

00:59:34,070 --> 00:59:33,000

for this episode of skeptic oh thanks

1267

00:59:36,230 --> 00:59:34,080

for staying with me thanks for

1268

00:59:38,240 --> 00:59:36,240

supporting the show I really do enjoy

1269

00:59:40,070 --> 00:59:38,250

these conversations that we have

1270

00:59:43,130 --> 00:59:40,080

together that's how I think of them I

1271

00:59:44,810 --> 00:59:43,140

think of myself talking to you as that

1272

00:59:47,720 --> 00:59:44,820

at the same time that I'm talking to